

Du‘ā’ Baræ Kushaysh
Rizq-o-Muhimmāt



Supplication
for
The Opening *of* Provision
&
The Solution *of* Difficulties

Du'a' for Opening Provision and Solution of Difficulties

أَعُوذُ بِاللَّهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ

ʿAʿUDḥU BI-LLĀHI-S-SAMĪʿI-L-ʿALĪMI
MINA-Sh-ShAYṬĀNI-R-RAJĪM

I take refuge in Allāh, The All-Hearing, The All-Knowing,
from the accursed shayṭān.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMI-LLĀHI-R-RAḤMĀNI-R-RAḤĪM

By the Name of Allāh
The Universally Merciful, The Singularly Compassionate

يَا اللَّهُ يَا أَحَدُ يَا وَاحِدُ يَا مَوْجُودُ

YĀ ʿALLĀHU YĀ ʿAHADU YĀ WĀḤIDU YĀ MŌWJUDā

Oh Allāh , Oh Unique, Oh Singular, Oh Present.

يَا جَوَادُ يَا بَسِطُ يَا كَرِيمُ يَا وَهَّابُ

YĀ JAWĀDU YĀ BASIṬU YĀ KARĪMU YĀ WAHHĀBā

Oh Generous, Oh.Expander, Oh Bountiful, Oh Bestower.

يَا ذَا الطَّوْلِ يَا غَنِيُّ يَا مُغْنِيُّ يَا فَتَّاحُ

YĀ DhA-Ṭ-ṬŌWLI YĀ GhANIYYU YĀ MUGḥNIYYU YĀ FATTĀḤ

Oh Possessor of Prolongment, Oh Truly Rich, Oh Enricher, Oh Opener.

يَا رَزَّاقُ يَا عَلِيمُ يَا حَكِيمُ يَا حَيُّ يَا قَيُّومُ

YĀ RAZZĀQU YĀ ʿALĪMU YĀ ḤAKĪMU YĀ ḤAYYU YĀ QAYYUM

Oh Sustainer, Oh All-Knowing, O Wise, Oh Living, Oh Self-Subsisting.

يَا رَحْمَنُ يَا رَحِيمُ يَا بَدِيعُ السَّمَوَاتِ وَالْأَرْضِ

YĀ RAḤMĀNU YĀ RAḤĪMU
YĀ BADĪ‘U-S-SAMĀWĀTI WA-L-‘ARD

Oh Universally Merciful, Oh Singularly Compassionate
Oh Originator of the Heavens and the Earth.

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

YĀ DĤA-L-JALĀLI WA-L-‘IKRĀM

Oh Possessor of Majesty and Bounty.

يَا حَنَّانُ يَا مَنَّانُ نَفِّحْنِي مِنْكَ
بِنَفْحَةٍ خَيْرِ تَغْنِينِي بِهَا عَمَّنْ سِوَاكَ

YĀ ḤANNĀNU YĀ MANNĀNU
NAFFIḤNĪ MINKA BI-NAFḤATI KĤAYRIN TAGḤNĪNĪ BIḤĀ
‘AMMAN SIWĀK

Oh Sympatizer, Oh Satisfier of Desires.
Waft upon me a fragrance that makes me content with none but You.

أَنْ تَسْتَفْتِحُوا فَقَدْ جَاءَكُمْ الْفَتْحُ
{ إِنَّا فَتَحْنَا لَكَ فَتْحًا مُبِينًا }

‘IN TASTAFTIḤŪ FAQADĤ JĀĀ‘AKUMU-L-FATH •
‘INNA FATAḤNĀ LAKA FATHAḤ MUBINĀ

If you desire an opening then [know that] the opening has come to you.
“Truly We have opened out to you a clear opening.”

(48:1)

(or alternatively)

If you desire victory then [know that] victory has come.
“Truly We have granted you a clear victory.”

﴿ نَصْرٌ مِّنَ اللَّهِ وَفَتْحٌ قَرِيبٌ ﴾

NAṢRUM-MINA-LLĀHI WAFATHUN QARĪBā

"Victory is from Allāh and a opening [that is] near."
(61:13)

اَللّٰهُمَّ يَا غَنِيَّ يَا حَمِيْدُ يَا مُبْدِيَّ يَا مُعِيْدُ يَا وَدُوْدُ

°ALLĀHUMMA YĀ GHANIYYU YĀ HAMĪDU
YĀ MUBĀDĪU YĀ MU'ĪDU YĀ WADŪDā

Oh Allāh! Oh Truly Rich, Oh Praiseworthy,
Oh Originator, Oh Extender, Oh Lover.

يَا ذَا الْعَرْشِ الْمَجِيْدِ

YĀ DhA-L-°ARShI-L-MAJĪDā

Oh Possessor of the Glorious Throne.

يَا فَعَلًا لِّمَا يُرِيْدُ

YĀ FA°ALAL-LI-MA YURIDā

Oh You who do as You wish

اَغْنِنِيْ بِفَضْلِكَ عَمَّنْ سِوَاكَ
اِكْفِنِيْ بِحَالِكَ عَن حَرَامِكَ

°AGhNINĪ BI-FADLIKA °AMMAN SIWĀK
°IKFINĪ BI-ḤALĀLIKA °AN ḤARĀMIK

Enrich me by Your Generosity so I am oblivious of all but You.
Make me to be content by the pure over the impure.

وَ أَحْفِظْنِي بِمَا حَفِظْتَ بِهِ الذِّكْرَ

WA-H-FIDḥNĪ BIMĀ ḤAFIDḥTA BIHI-Dḥ-DḥIKR

And preserve me as You have preserved the Remembrance (al-Qur‘ān).

وَ أَنَسُرْنِي بِمَا نَصَرْتَ بِهِ الرُّسُلَ

WA-N-SURNĪ BIMĀ NAṢARTA BIHI-R-RUSUL

And help me with the same means as You helped Your Messengers ﷺ

﴿ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴾

‘INNAKA ‘ALĀ QULLI ṢḥAY‘IN QADĪR

"Truly You have power over all things."
(3:26)

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً
وَ قِنَا عَذَابَ النَّارِ وَ ادْخُلْنَا الْجَنَّةَ مَعَ الْأَبْرَارِ

RABBANĀ ‘ĀTINĀ FID-DUNYĀ ḤASANATAN WA FIL-
‘ĀKHIRATI ḤASANATA WA QINĀ ‘ADḥĀBA-N-NĀR •
WA-Dĥ-KḥILNA-L-JANNATA MA‘A-L-‘ABĀRĀR

Our Lord grant us goodness in this world and goodness in the final world and save us from the suffering of the fire. and enter us into the garden with the just.

We thank Allāh ﷻ for the blessings of ‘Islām and we ask for the benedictions of Allāh and peace upon our liege lord Muḥammad ﷺ and upon his family and faithful companions and loyal friends until the end of time.

Our friend, Dr. Riaz, lent us a little booklet on ‘Āyātu-l-Kursī and various du‘ā’ that were compiled by al-Ḥajj Syed Zia-ul-Dīn Aḥmad Gilāni, may Allāh ﷻ be pleased with him, and published in 1976 in Delhi by Kutubkhana Ishayatu-l-‘Islām.

Among the contents we noted the above du‘ā’ of which the compiler wrote: "If this prayer (du‘ā’) is recited after every "Namaz" (ṣalāh) especially after Jumu‘ah, Allāh ﷻ will make the reciter immune from every dreadful thing, keep him safe against his enemies, make him affluent and provide him sustenance from a source he cannot even dream of, make his life comfortable, and pay off his debts even though they are heavy as a mountain." *wa-llāhu ‘a‘lim*

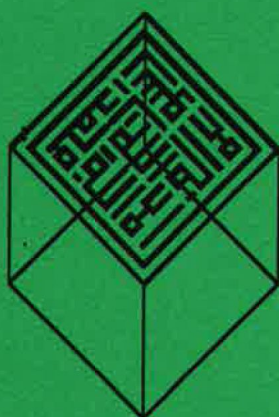
بِسْمِ الرَّحْمَنِ الرَّحِيمِ

بِحَقِّ يَسَّ وَالْقُرْآنِ الْحَكِيمِ وَبِحَقِّ طِهْ وَالْقُرْآنِ الْعَظِيمِ
يَا مَنْ يَقْدِرُ عَلَى حَوَائِجِ السَّائِلِينَ يَا مَنْ يَعْلَمُ مَا فِي الصُّمِيرِ
يَا مَنْفَسًا عَنِ الْمَكْرُوبِينَ يَا مُفَرِّجًا عَنِ الْمُغْصُومِينَ
يَا رَاحِمَ الشَّيْخِ الْكَبِيرِ يَا رَازِقَ الطِّفْلِ الصَّغِيرِ
يَا مَنْ لَا يَخْتَاجُ إِلَى التَّفْسِيرِ
صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَافْعَلْ بِي...

BI-ḤAQQI YASĪĪN WA-L-QUR'ĀNI-L-ḤAKĪM
WA BI-ḤAQQI TĀĀ-HĀĀ WA-L-QUR'ĀNI-L-ADḤĪM
YĀ MA'NY-YAQDIRU °ALĀ HAWĀ°IJI-Ş-ŞĀ°ILĪN
YĀ MA'NY-YA°LAMU MĀ FI-D-ḌAMĪR
YĀ MUNAFFISAN °ANI-L-MAKRŪBĪN
YĀ MUFARRIJAN °ANI-L-MAGḥMŪMĪN
YĀ RĀḤIMA ŞḥAYKḥI-L-KABĪR
YĀ RĀZIQA-Ṭ-ṬIFLI-Ş-ŞAGḥĪR
YĀ MAN LĀ YAḤTĀJU °ILA-T-TAFSĪR
ŞALLI °ALĀ MUḤAMMADIN WA °ĀLI MUḤAMMADIN
WA-F°AL BĪ ...

By the truth of Yā Sīīn and the Qur'an full of wisdom
And for the sake of Ṭā-Hā and the great Qur'an.
O He Who is able to fulfil the desires of those ask.
O He Who knows what is in the heart.
O He Who banishes sorrow from the sorrowful.
O He Who dispels grief from those who grieve.
O He Who is merciful to old men. O He Who provides for infants.
O He Who has no need to be explained.
Send blessings upon Muḥammad and his Family
and fulfil for me...(mention your wishes)

“Oh my son! I am teaching you a du'ā° which you should remember. The Angel Jibril ؑ taught it to my grandfather the Messenger of Allah ﷺ who passed it on to my mother Faṭimah ؑ. Whenever you have a special need or are faced with any calamity or crises, or are inflicted with any grief or hardship, then recite the following supplication.” al-Ḥusayn ؑ



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